A model of mother–child adjustment in Arab Muslim immigrants to the US

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Abstract

We examined the mother–child adjustment and child behavior problems in Arab Muslim immigrant families residing in the U.S.A. The sample of 635 mother–child dyads was comprised of mothers who emigrated from 1989 or later and had at least one early adolescent child between the ages of 11 and 15 years old who was also willing to participate. Arabic speaking research assistants collected the data from the mothers and children using established measures of maternal and child stressors, coping, and social support; maternal distress; parent–child relationship; and child behavior problems. A structural equation model (SEM) was specified a priori with 17 predicted pathways. With a few exceptions, the final SEM model was highly consistent with the proposed model and had a good fit to the data. The model accounted for 67% of the variance in child behavior problems. Child stressors, mother–child relationship, and maternal stressors were the causal variables that contributed the most to child behavior problems. The model also accounted for 27% of the variance in mother–child relationship. Child active coping, child gender, mother's education, and maternal distress were all predictive of the mother–child relationship. Mother–child relationship also mediated the effects of maternal distress and child active coping on child behavior problems. These findings indicate that immigrant mothers contribute greatly to adolescent adjustment, both as a source of risk and protection. These findings also suggest that intervening with immigrant mothers to reduce their stress and strengthening the parent–child relationship are two important areas for promoting adolescent adjustment.

Introduction

There is scant research using a comprehensive family-level approach to studying Arab Muslim immigrant mothers and adolescent children residing in Euro-American countries (Britto, 2008). Adolescence is generally considered to be complicated for these youth, in part because the typical identity issues and peer pressure associated with this age occur in the context of living in two cultures with differing normative expectations (Britto, 2008; Dweairy, 2006; Haddad & Smith, 1996; Mann, 2004; Sarrour, 2005; Talbani & Hasanali, 2000). Rearing adolescents in Euro-American countries also poses demands for Arab Muslim immigrant mothers. Immigrant mothers are torn between helping their adolescents become part of a new country while also instilling values and norms from the homeland (Garcia Coll & Pachter, 2002; Haddad & Smith, 1996; Hattar-Pollara & Meleis, 1995; Kulwicki, 2008; Kwak, 2003). In addition to this more complicated aspect of parenting, immigrant mothers are also coping with their own personal stressors associated with uprooting from their homeland and resettling in a totally new and sometimes hostile environment (Abu-El-Haj, 2006; Aroian, 2006; Bacallao & Smokowski, 2007; Marvasti, 2006; Suarez-Orozco & Suarez-Orozco, 2001). Yet, not all adolescents with Arab Muslim immigrant mothers will have behavior problems.

To address the dual possibility of risk and protection in Arab Muslim immigrant families, we examined the pathways in a model adapted from a study of HIV-positive mothers and their children (Hough, Brumitt, Templin, Saltz, & Mood, 2003) by which individual and family variables affect stress, coping, and adjustment in Arab mothers and their young adolescent children. The model constructs and the hypothesized relationships are shown in Fig. 1. Low maternal distress and fewer child behavior problems serve as the indicators of adjustment for mothers and children, respectively. We
focused on mothers rather than on both parents because Arab mothers, like those in other cultures with segmented gender roles, have greater responsibility for child rearing, even when they are carrying out the wishes of their husbands and extended family (Hattar-Pollara & Meleis, 1995; Kulwicki, 2008; Telsiz, 1998).

Maternal stressors, social support, coping, and psychological distress

Immigrant women, including Arabs, are at risk for psychological distress (Aroian, 2001; Hovey, 2000; Miller & Chandler, 2002). Psychological distress among immigrants is associated with normative stressors, such as daily hassles (Franks & Faux, 1990; Hauff & Vaglum, 1995), and stressors specific to immigration, including loss of homeland, novelty, occupation, language, discrimination, and not feeling at home in the new country (Aranda, Castaneda, Lee, & Sobel, 2001; Aroian, Norris, Patsdaughter, & Tran, 1998; Escobar, Hoyos Nervi, & Gara, 2000).

Social support and coping are important concepts that also affect psychological distress in immigrants. As in the general population, social support and distress are inversely related in immigrants (Aranda et al., 2001; Hovey, 2000; Levitt, Lane, & Levitt, 2005). Possible mechanisms for this relationship are that social support directly alleviates emotional distress and/or helps people cope, thereby limiting the emotional impact of stressors (Cohen, Underwood, & Gottlieb, 2000).

Constructive coping can also buffer the effect of stressful situations (Skinner, Edge, Altman, & Sherwood, 2003). Active rather than avoidance coping is generally considered constructive because it is more often associated with better psychological outcomes (Endler & Parker, 1990; Fondacaro & Moos, 1987; Skinner et al., 2003). A study of Mexican immigrants, for example, found that avoidance coping was related to higher levels of depression (Aranda et al., 2001). Studies of coping in other cultures, however, are limited. It is possible that certain coping strategies are effective only if they are congruent with prevailing cultural norms and values.

Parent–child relationship and adolescent behavior

Greater levels of maternal stressors and psychological distress are associated with children’s internalizing and externalizing behavior problems (Araya et al., 2008; Dubow, Edwards, & Ippolito, 1997; Dwyer, Nicholson, & Battistutta, 2003; Forehand et al., 1991; Kao, 1999). Yet, parents can significantly reduce this risk if they are able to maintain warm, supportive parent–child relationships despite their own stressful life circumstances and emotional problems (Ahmed, 2007; Bartlett, Holditch-Davis, Belyea, Halpern, & Beeber, 2006; Gonzales, Deardorf, Formoso, Barr, & Barrera, 2006; Harker, 2001; Hill, Bush, & Roosa, 2003; Mowbray et al., 2004; Shek, 2005; Short & Johnston, 1997). When mothers are facing adversity, social support from significant others and constructive coping can assist them to be involved and nurturing with their children (Burchinal, Follmer, & Bryant, 1996; Voydanoff & Donnelly, 1998).

Child stress, coping, and social support

Major life change as well as daily hassles related to school, peers, and family, are associated with behavior problems in youth (Compas, 1987; Dubow et al., 1997). Maternal stressors and psychological distress most likely compound these more individually oriented stressors. Moreover, like adults, social support is important for adolescents. Adolescents show a wide range of

Fig. 1. Conceptual Model.
adverse internalizing and externalizing behavior problems when they do not have social support (Gass, Jenkins, & Dunn, 2007; Harker, 2001; Vilhjalmsson, 1994; Zhou, 1997). Coping is also an important concept. Adolescents whose efforts to cope with daily hassles and stressful life events prove unsuccessful have greater behavior problems (Compas, 1987; Fields & Prinz, 1997). Research on avoidance coping by children and adolescents is mixed, but this type of coping is generally seen as ineffective (Compas, Connor-Smith, Saltzman, Thomsen, & Wadsworth, 2001). On the other hand, studies have not investigated avoidance coping in diverse cultural contexts (Skinner et al., 2003). Less direct ways of coping may be preferred in the Arab culture due to the high value placed on interpersonal harmony (Hodge, 2005).

Family sociodemographic risk and adolescent behavior

Resources like income, marriage, education, and employment can assist individuals and families to cope with adversity (Aroian et al., 1998; Dorsey & Forehand, 2003; Parcel & Dufor, 2001; Santos, Bohon, & Sanchez-Sosa, 1998). Income, education, and employment may be particularly important for recent and relatively recent immigrants because of the need to reestablish themselves after leaving jobs and material possessions behind in the homeland (Jamii & Nassar-McMillan, 2007). Marriage and husband's employment may be of even greater value for Arab immigrant mothers given cultural expectations for women to be married and not work outside the home, particularly when they are rearing children (Read, 2004). Refugee status and less time in the US may also be risk factors: Refugees and/or more recently arrived immigrants and refugees tend to be more distressed and less able to maintain positive family relationships, most likely because of pre-migration trauma and/or post-migration resettlement demands (Aroian, Spitzer, & Bell, 1996; Jamil et al., 2002).

In summary, the literature suggests that child behavior problems is related to family socio-demographic risk as well as the mother’s psychosocial distress, which is affected by the mother’s stressors, social support, and coping. Maternal distress can diminish the quality of the mother–child relationship, which in turn affects child behavior problems. Yet, a good mother–child relationship can buffer the adverse effects of maternal stressors and distress on child behavior. The child’s own degree of stress, social support, and coping also independently affects his or her behavior problems.

Method

Sample

Use of human subjects was approved by the university affiliated with the study and in compliance with US national standards. The sample consisted of 635 dyads of Arab Muslim immigrant mothers and their adolescent children living in metropolitan Detroit, an area in the Midwestern United States. To participate, the mothers had to self-identify as Arab, have emigrated since 1989, and have at least one child between the age of 11 and 15 who was also willing to participate. The year of earliest possible emigration was originally 1990 because Arab Muslim emigration to Detroit began in earnest in 1990 in response to the first Gulf war. [Earlier waves of Arabs to the Detroit area were mostly Christians (David, 1999)]. However, the 1990 criterion was modified to 1989 because Arab Muslim families who emigrated one year earlier expressed interest in participating in the study. Reading and English ability were not criteria for study participation because data collection occurred verbally and respondents had the choice of participating in English or Arabic. The majority of mothers (97%) chose Arabic, whereas only 9.1% of the youth chose Arabic.

The sample was recruited purposively through network sampling by 12 Arabic speaking research assistants who were also Arab immigrants living and working in the local Arab community. The research assistants were purposefully selected to be representative of the countries of origin for the local study population so that recruitment from their networks would yield similar representation. The research assistants verbally advertised the study to the mothers and recruited interested participants during informal day-to-day contact with Arab Muslims. See Aroian, Katz, and Kulkwici (2006) for further details.

Data collection and adapting the measures

The research assistants collected the data from January 2004 through November, 2006. Data were collected in the study participants’ homes. Consent was obtained from the mother and child and then they were physically separated in two private rooms to administer a battery of measures that were indicators of the constructs depicted in Fig. 1. The mothers and youth were given $60, payable to the mother, for their time.

Table 1 lists the battery of measures and summarizes how they were operationalized as variables and indicators for the conceptual model depicted in Fig. 1. Prior to administration, the measures were evaluated and modified for cultural appropriateness. First, five cultural informants who were also Arab immigrant women and social service providers in the local Arab community evaluated the measures, item by item, for cultural relevance. Their background as social service providers in the local community provided them with expertise on adolescent and family issues. Based on their recommendations, we added content about certain life circumstances that are specific to Arab Muslims and modified or deleted content that might be interpreted as potentially offensive due to local interpretations of Islam, such as items about alcohol, recreational drug use, pre- and extramarital sex, and immodesty in women and older girls. These behaviors do occur in the local Arab Muslim immigrant families but the cultural informants suggested that asking about them would alienate the community and limit their interest in participating in the study.

Next, Arabic language versions of the measures were developed through translation, back translation, and committee consensus. Translation was symmetrical, aiming at loyalty of meaning and equal familiarity in both languages (Werner & Campbell, 1970). A committee of five bilingual immigrants from the primary countries of origin for study population (i.e., Lebanon, Iraq, and Yemen) further evaluated the translation, resolving disagreement and achieving consensus before accepting the final version. Although there are different dialects of Arabic, the committee was able to reach consensus on terms that would be understandable to the local study population.

Analytic strategy

After administering the measures to the full study sample, the measures underwent psychometric evaluation to develop the measurement model prior to testing the hypothesized structural model (Fig. 1). This was in accord with the two-stage approach recommended Anderson & Gerbing (1988) which consists of achieving an adequate measurement model in Stage 1 prior to testing the structural model in Stage 2. Maximum likelihood estimation was used in both stages.

Fitting the Measurement Model. In Stage 1, each measure was subjected to a second order confirmatory factor analysis (CFA) to develop the measurement model for testing the structural model displayed in Fig. 1. The presence of a single higher order factor or an underlying common dimension guided decisions about using subscale scores, total scale scores, or composite scores from a single or several parallel measures of the same construct. These analyses
Aroian et al., 1998). Respondents rated, along a 6-point scale ranging from not at all (0) to very much (5), the extent to which they had been distressed within the last 3 months by each of the stated demands. A “not applicable” option, also rated as zero, was available for those who did not have work experience outside of the home. A mean total score was calculated by summing the 23 items in the scale. A higher score indicated greater exposure to immigration related stressors. The reliability and validity of the DIS has been established with various immigrant groups, including Arabs (Aroian, Kaskiri, & Templin, 2008; Aroian et al., 1998).

The DIS measures everyday problems with family, health, money, neighbors, work, and other areas of daily life (Kanner et al., 1981). In this study, we added a potential everyday hassle for Muslim women – religious or spiritual obligations. Although religious and spirituality are often sources of support, religious obligations can be a hassle for women when they include preparing special meals and entertaining guests. We also omitted an item about use of alcohol. Each hassle was measured on a 4-point scale, ranging from did not happen or was not annoying to extremely annoying. The total frequency score was calculated by summing ratings for all of the items. High scores on both measures indicate greater exposure to stressors.

The child stressors construct was comprised of two indicators: The total score from the Adolescent Daily Hassle Scale (ADHS; Seidman et al., 1995) and an abbreviated version of the Adolescent Life Change Event Scale (ALCES; Yearworth, McNamee, & Pozehl, 1992).

The ADHS assesses the intensity of daily hassles and role strains about family, peer, school, neighborhood, and resource hassles. We deleted one original item about pregnancy and added three items that captured typical hassles for Arab Muslim adolescents (e.g., teased about religious/ethnic background). The adolescent responded “yes” or “no” to whether the hassle had occurred in the past month. For each “yes” response, intensity was scored on a 4-point scale ranging from 1 (not at all a hassle) to 4 (a very big hassle). Intensity ratings were summed to yield a total score. A high score indicates greater exposure to daily hassles.

The ALCES contains life change events relevant to the adolescent years. We omitted items about changes resulting from dating, pregnancy, and alcohol and drug use. As previously stated, these behaviors do occur in the local Arab Muslim immigrant families but the cultural informants suggested that asking about them would alienate the community and limit their interest in participating in the study. ALCES items were summed to yield the total score. High scores indicate more life change. Although the internal consistency reliability of the ALCES we obtained was low (alpha = .47), this low reliability was offset by using the ALCES in conjunction with the more reliable ADHS to define child stressors.

Maternal social support was measured by a single indicator, the total score from the Multidimensional Scale of Perceived Social Support (MSPSS; Zimet, Dahlem, Zimet, & Farley, 1988). The MSPSS assesses perceived adequacy of support from important dimensions of people’s social lives. We substituted “husband” for “special person” and assessed support from husband, family, and friends. Scores were adjusted for mothers who did not have a spouse. The original 7-point scale ranging from very strong disagree (1) to very strongly agree (7) was modified to 3 points. Arabs, like select other ethnic groups (Hui & Triandis, 1989; Marin & Marin, 1991), are less likely to use middle response categories when presented with this many options. The three points were coded disagree (1), neutral (4), and agree (7) to maintain comparability with prior versions of the scale. High scores indicated more social support. The revised version had excellent construct and concurrent validity (Aroian et al., in press).
The total MSPSS (Zimet et al., 1988) score was also used as single indicator of child social support, using the same rating scale and scoring as the mother's version. Our child version (Ramaswamy, Aroian, & Templin, 2009), however, inquired about support from family, friends, and school personnel (e.g., teachers, guidance counselor). According to our cultural informants, school personnel typically augment family support to offset immigrant parents' unfamiliarity with American norms and institutions. The revised version had excellent construct and concurrent validity (Ramaswamy et al., 2009).

Maternal active coping was a single indicator, using a composite score from totaling the Seeking Social Support and Problem Solving subscales from the Revised Ways of Coping Checklist (RWCCCL; Vitaliano, Russo, Carr, Maiuro, & Becker, 1985). Mothers were asked to focus on a recent primary stressor and respond to items about coping strategies according to the degree to which the strategy was used to deal with the identified stressor. Response options ranged from never used or not applicable (0) to regularly used (3). High scores indicated more active coping. Consistent with scoring instructions, relative rather than raw scores were calculated to represent the percentage of efforts made on specific strategies and not bias scores by total number of efforts endorsed on the subscales.

Maternal avoidance coping was a single indicator, also using a composite score calculated by totaling two additional subscales from the RWCCCL (Vitaliano et al., 1985), the Self Blame and Avoidance subscales. The same instructions, response options and scoring as described above for maternal active coping were used.

Child active coping was a single indicator, using a composite score calculated by totaling two of the subscales from the Coping Scale for Children and Youth (CSCY; Brodzinsky et al., 1992), the Assistance seeking and Cognitive-behavioral problem solving subscales. Children were asked to focus on a recent primary stressor and respond to items about coping strategies according to the degree to which the strategy was used to deal with the identified stressor. Each item is rated on a 4-point scale (0 = never to 3 = very often) of the frequency of each coping behavior. High scores indicate greater active coping.

Child avoidance coping was a single indicator, also calculated as a composite score by totaling two additional subscales from the CSCY (Brodzinsky et al.1992), the Behavioral and Cognitive Avoidance subscales. The same instructions, response options and scoring as described above for child active coping were used.

Mother–child relationship was comprised of three indicators, each from three subscales of the Arab Family Peer Relationship Questionnaire (A-FPRQ; Aroian, Hough, Templin, & Kaskiri, 2008), the Togetherness, Nurturance-Disclosure, and Parent-as-Mediator subscales. (The A-FPRQ is a modification of the original measure developed by Ellison, 1985). Both mothers and children responded to parallel versions of the A-FPRQ. Togetherness items ask about the types and frequency of activities in which parent and child engage. Nurturance-Disclosure items ask about disclosure by the child to the mother about a variety of the child's experiences. Parent-as-Mediator items ask about the mother's role facilitating the child's peer relationships. The items are scored on a 1 (low frequency of a specific behavior) to 5 (high frequency) scale. Composite scores for each subscale were computed by summing mother and child responses to provide a more highly reliable, dual perspective (see Aroian, Hough et al). High scores on all three subscales indicate a more positive mother–child relationship.

Maternal distress was comprised of two indicators; total scores from the Center for Epidemiological Studies-Depression Scale (CES-D; Radloff, 1977) and total scores from the Profile of Mood States (POMS; McNair, Lorr, & Droppelman, 1981). Both of these measures have documented reliability and validity with Arabs (Aroian, Kulwiciki, Kaskiri, Templin, & Wells, 2007; Chubash, Daradkeh, Al-Naseri, Al-Bloushi, & Al-Daher, 2000).

The CES-D assesses the presence of depressive symptoms based upon how respondents felt during the prior week. Items were scored from 0 (rarely) to 3 (most or all of the time) with a high score reflecting increased depressive symptomatology.

The POMS is a 5-point adjective rating scale of mood disturbance, identifying Tension–Anxiety, Depression-Dejection, Anger-Hostility, Vigor-Activity, Fatigue-Inertia, and Confusion-Bewilderment. A total mood disturbance score was obtained by reverse coding the Vigor-Activity items and summing the scores across all six scales. High scores indicate greater mood disturbance.

Child behavior problems was comprised of two indicators, one about internalizing and one about externalizing behavior problems. Mothers and children completed parallel measures; mothers completed the Child Behavior Checklist/4–18 (CBCL/4–18; Achenbach, 1991a) and children completed the Youth Self-Report (YSR; Achenbach, 1991b). Both versions used a 3-point rating scale (not true (0), somewhat/sometimes true (1), or very/often true (2) now or within the last 6 months) to rate the problem items. Internalizing and externalizing behaviors included items from the Withdrawn, Somatic Complaints, and Anxious/Depressed Scales; and items from the Delinquent Behavior and Aggressive Behavior scales, respectively. High scores indicated more behavior problems. Consistent with scoring instructions (Achenbach, 1991a; 1991b), composite scores were calculated for internalizing and externalizing behavior problems by summing mother and child ratings.

Socio-demographic risk was a composite score of five variables: mother's marital status, father's employment, mother's education, father's education, and family income. Each of these variables was coded in the direction of higher risk: marital status (married = 0, else = 1), husband's employment (full or part time = 0, else = 1), mother's and father's education (more than 4 year degree = 0, college graduate (4 year degree) = 1, some college = 2, high school graduation = 3, less than high school = 4), household income (1 = < 60,000, 2 = 40,000–60,000, 3 = 20,000–40,000, 4 < 20,000). Each variable was standardized to a z score and summated. The total scale for the composite variable was transformed to a t score with mean of 50 and standard deviation of 10. Immigrant status (0 = immigrant, 1 = refugee), length of time in the U.S., and child's gender were also used as covariates to test for potential confounding. Mothers provided the sociodemographic data, including data about their husbands and the child participating in the study.

Testing the Structural Model. In Stage 2, the latent variable measurement model described above was specified as a structural model according to Fig. 1. Modification indices were used to identify sources of misfit. After this model was fit, we used causal modeling principles as outlined in James, Mulaik, and Brett (1982) to add additional sociodemographic covariates that might confound the structural relations.

Findings

Descriptive results

Table 2 displays the sociodemographic characteristics of the sample. The average age of the mothers reflect the fact that only women with one or more children between the ages of 11 to 15 were eligible for participation. The high number of mothers who were married and/or reported homemaker as their employment status is consistent with traditional Muslim expectations for Arab women. From 2% to 2.5% of the mothers were from countries other than Iraq, Lebanon, or Yemen. These other countries included Jordan, Kuwait, Egypt, Morocco, Saudi Arabia, Palestine, Syria, the United Arab Emirates, Tunisia, and Quatar. Immigration status


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An exploratory analysis was conducted to examine whether individual sociodemographic variables that made up the composite were confounding the theoretical relations. We examined the correlation of each sociodemographic variable shown in Table 2 with each of the 18 variables used to define the model constructs (see Table 1). Education was coded as a continuous variable and sociodemographic variables with three or more categories (e.g., country of origin, immigration status, and fathers’ employment) were coded with a separate dummy variable for each category. This coding yielded 13 sociodemographic variables. To reduce the risk of Type I error, alpha was set to .003, which made a correlation of .12 or larger statistically significant.

Using this criterion, 49 of the 234 possible correlations were significant. Forty of these correlations were accounted for by six sociodemographic variables, specifically refugee status, country of origin, mother’s education, father’s education, marital status, and husband’s employment. Refugee status was nearly perfectly correlated with country of origin so country of origin was dropped from further analyses. Gender and the remaining five variables (i.e., refugee status, mother’s education, marital status, husband’s employment) were added as exogenous covariates to the SEM. Father’s education was subsequently dropped because it would not fit when simultaneously added with mother’s education (mother’s and father’s education were correlated .52). Since none of the sociodemographic risk variables were correlated with coping as expected, paths from the remaining four sociodemographic variables were added to other model constructs based on an examination of modification indices and theoretical plausibility. This resulted in seven added paths (see Fig. 2). These paths depict mothers who were refugees, not married, and/or married to unemployed men as experiencing more stressors; mothers with more education as less distressed and having better mother–child relationships; and adolescent girls as having better mother–child relationships and more internalizing behavior problems.

The final SEM (Fig. 2) had a good fit to the data [χ² (185, N = 635) = 536.80, p < .01; RMSEA = .06; CFI = .91] after adding one correlated error between mother’s education and the Demands of Immigration Scale. The non-significant path coefficients, four in all, are shown in Fig. 2 in small italics. These include the following paths: (a) maternal distress to child behavior problems, (b) child stressors to child active coping, (c) child avoidance coping to child behavior problems, and (d) child social support to child avoidance coping. In addition, two small but significant pathways were in the wrong direction. Maternal stressors led to more rather than less maternal active coping and child active coping led to more rather than less child behavior problems. The significance of these two small and unanticipated pathways may be attributed to random error or interpreted substantively. In either case, there was clear
disconfirmation of the expected pathways. Otherwise, the final model was highly consistent with proposed theory.

The model accounted for 67% of the variance in child behavior problems. Child stressors (path = .55), mother–child relationship (path = -.40), and maternal stressors (path = .20) were the causal variables that contributed the most. The model also accounted for 27% of the variance in mother–child relationship. Child active coping (path = .38), child gender (path = .24), mother’s education (path = .19), and maternal distress (path = -.13) were all predictive of the mother–child relationship. Mother–child relationship also mediated the effects of maternal distress and child active coping on child behavior problems.

Except for child active coping, which had an indirect effect on child behavior problems through mother–child relationship (p = .01), the effect of coping on behavior problems was smaller than expected. These relatively small effects of coping are in contrast to the strong predictive effects of stressors and social support on coping. For both mothers and children, social support was strongly related to active coping (paths = .33, .32, for mother and child, respectively) and stressors were strongly related to avoidance coping (paths = .54, .34, for mother and child, respectively).

Total effects were examined in order to determine the relative importance of model variables in predicting child behavior problems. Significant total effects in order of importance were child stressors (.58), mother–child relationship (.40), maternal stressors (.23), mother’s education (.09), child avoidance coping (.08), and refugee status (.06). To further assess the adequacy of the solution, we examined distributional assumptions and re-estimated the model using the bootstrap procedure which is robust to the violation of multivariate normality assumption. The results were not altered.

**Discussion**

This study examined the pathways by which risk and protective variables affect behavior problems in youth with Arab Muslim immigrant mothers. Central components of the model were family socio-demographic risk; maternal and child stressors, social support, and coping; maternal distress; and quality of the mother–child relationship. Strong support was found for the proposed model. SEM procedures resulted in a good fitting model that required only a few paths to be respecified. Almost all of the proposed paths were statistically significant and in the expected direction. The final model accounted for 67% of the variance in child behavior problems, with child stressors contributing the most, followed by the mother–child relationship and maternal stressors. Compared to normative data, the children in our study were reported to have significantly more internalizing problem behaviors but less externalizing problem behaviors than those obtained in a non-clinical sample. The ratings of internalizing problem behaviors in the adolescents in our study, however, were far from being in the clinical range. Reports of less externalizing behavior problems are consistent with traditional Arab Muslim expectations for adolescent conformity and obedience to parents (Dwairy, 2006).

When conformity is the norm, poor adjustment is often manifested through internalizing behavior problems like withdrawal, somatic complaints, depression, and anxiety (Lambert, Weisz, & Knight, 1989).

Immigrant mothers contributed greatly to adolescent adjustment, both as a source of risk and protection. Maternal stressors were a major risk factor, contributing to child behavior problems directly as well as indirectly through maternal distress and its negative effect on the mother–child relationship. Unmarried mothers, mothers with unemployed husbands, and mothers who
were refugees had the most stressors. Conversely, a good mother–child relationship was protective, contributing to fewer child behavior problems. Mothers who were more highly educated had better mother–child relationships. Adolescents who used more active coping and adolescent girls also had better mother–child relationships. The finding that girls had better mother–child relationships is consistent with the literature about Arab families (Qafisheh, 2003).

Maternal and child social support were also important, both leading indirectly to a better mother–child relationship. Maternal social support led to a better mother–child relationship by decreasing maternal distress through her use of more active coping and less avoidance coping. Similarly, child social support led to a better mother–child relationship through its effects on child active coping: Adolescents with more social support were more likely to use active coping and, in turn, these adolescents were more likely to have a better mother–child relationship. The proposed negative path between child social support and child avoidance coping, on the other hand, was not statistically significant.

The greatest discrepancy between the hypothesized and the final model pertained to paths that involved coping. In addition to the insignificant path between child social support and child avoidance coping, two other proposed paths involving child coping were insignificant. One of these insignificant paths was between child stressors and child active coping and the other was between child avoidance coping and child behavior problems. A significant path involving child coping was in the wrong direction: Child active coping led to significantly more, rather than less child behavior problems. The path from child active coping to mother–child relationship was not proposed but added to improve the model fit. Lastly, the path from maternal stressors to maternal active coping was in the wrong direction; we expected more stressors to lead to less rather than more active coping.

Two of these unexpected findings about coping are theoretically plausible. First, we anticipated that greater maternal stress would overwhelm coping capacities and lead to less active coping. Yet, it makes intuitive sense that people use more coping when they experience greater stress, regardless of whether the coping is active or avoidant. Perhaps our initial hypothesis oversimplified the distinction between active and avoidance coping by casting them as mutually exclusive. In reality, coping is a complex dynamic process with people using both types of coping in nearly every coping episode (Skinner et al., 2003). The positive path from child active coping to the mother–child relationship also has a basis in the literature. According to a number of studies, there is a positive association between a good parent–child relationship and the child’s ability to cope successfully with stressful situations (Gentzler, Contreras-Grau, Kerns, & Weiner, 2005; Kliwer, Fearnow, & Miller, 1996; Stern & Zevon, 1990; Valiente, Fabas, Eisenberg, & Spinrad, 2004). Although Gottman, Katz, and Hooven (1997) suggest that this association is because good parents coach their children to cope with stressful situations, Gentzler and colleagues contend that this unidirectional portrayal of parents influencing children is too simplistic for adolescents. Adolescents who actively cope by seeking help and support from their mothers are, in all likelihood, easier and more rewarding to parent.

Explanations for the other study findings about coping are more tentative. Child active coping may be problematic for Arab youth when it occurs independently of parents. The Arab cultural expectation for youth to respect parental authority (Dwairy, 2006) may be at odds with autonomous coping. This explanation is consistent with our finding that child active coping only leads to less behavior problems indirectly, though the mother–child relationship. It is also noteworthy that the children in our study were young adolescents, ranging in age from 11 to 15 years old. Developmentally, they may not have accrued the skills to actively cope independent of parents. Active coping can be demoralizing and frustrating, resulting in more behavior problems, when it is beyond the child’s skill level (Power, 2004). The insufficiency of avoidance coping on child behavior problems may be because the concept is overly broad, not distinguishing between various forms or functions of avoidance. Some avoidance strategies may be effective if they defuse the situation and do not lead to increased interpersonal conflict or a recurrence of the problem. In fact, avoidance may be the best coping approach for Arab children because of the cultural value for interpersonal harmony (Hodge, 2005).

The life circumstances of the mothers in our study who were refugees most likely account for why refugee status was associated with greater levels of maternal stressors, maternal distress, and spousal unemployment. Almost all of the refugees in our study were Iraqi Shiites. Refugees from Iraq have lived through various war time traumas, first from the Iran-Iraq war in the 1980’s, followed by the 1990 and present Persian Gulf wars. During the 1990 Gulf war, the Saddam Hussein regime brutally persecuted Shiites by revenge killings, rape, and torture (Wallbridge & Aziz, 2000).

The model we tested with Arab Muslim immigrant mothers and their adolescent children was an adaptation of a model used previously with African American HIV-positive mothers and their school aged children (Hough et al., 2003). There were a number of similar findings in both studies. The most notable differences in the two studies pertained to the differential effects of child social support and mother–child relationship on child behavior problems. In school aged African American children of HIV-positive mothers but not in Arab Muslim adolescents, level of social support from others had a direct, positive relationship to child behavior problems. Conversely, the parent–child relationship had no significant effect on the adjustment of the children of African American HIV-positive mothers, whereas a significant direct effect was observed in Arab adolescents. Although younger in age, it appears that children of African American HIV-positive mothers experience a more salutary effect of social support from a variety of sources but are less impacted by a positive parent–child relationship than the older, Arab children in this study. Most likely, the importance of the mother–child relationship in our study sample of Arab Muslim immigrant families reflects Arab cultural values about women’s roles as mothers caring for children (Carolan, Bagherinia, Juhari, Himelright, & Mouton-Sanders, 2000; Kulwicki, 2008). Consistent with these expectations, most of the mothers participating in our study described themselves as homemakers or full time mothers (81.7%). Another expected role for Arab Muslim mothers is to protect family honor by ensuring that children follow Islamic codes of behavior (Carolan et al., 2000; Kulwicki, 2008). Two of the three components of the mother–child relationship we measured – Togetherness or the type and frequency of activities the parent and child engage in together and Parent-as-Mediator or the extent to which the parent encourages or aids the child in maintaining peer relations – have been noted in the literature as strategies for Arab mothers to protect family honor. Specifically, Arab Muslim mothers promote adherence to Islamic rules about proper behavior by engaging in activities together with their adolescents and mediating peer relationships by socializing with other Arab Muslim families with adolescents who share similar norms and values (Haddad & Smith, 1996; Hattar-Pollara & Meleis, 1995).

There are several limitations that must be considered when interpreting the findings of our study. First, we did not randomly select study participants. Instead, we used purposive network sampling by employing research assistants who were representative of the local Arab immigrant community to recruit the sample.


